

EXHIBIT SPACE CONTRACT



MARCH 18-21, 2009 • SAWMILL CREEK RESORT • HURON, OHIO
PLUMBING & HVAC/R EXPO • MARCH 20, 2009



March 20, 2009, Sawmill Creek Resort

Please Type or Print:

COMPANY NAME: _____
Company name as it is to appear on Booth Sign & in Exhibitor Directory

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: (____) _____ FAX: (____) _____

NAME OF AUTHORIZING OFFICER: _____ TITLE: _____

SIGNATURE: _____ COMPANY WEBSITE: _____

Will be included in Exhibitor Directory

CONTACT PERSON INFORMATION FOR THIS BOOTH:

NAME OF CONTACT PERSON FOR THIS BOOTH: _____

ADDRESS: _____ CITY _____ STATE _____ ZIP _____

CELL PHONE: _____ FAX _____ EMAIL _____

PRODUCTS / SERVICES TO BE EXHIBITED: Must be Identified
(This information will be used in advance promotion, exhibitor directory, and on the website)

PLEASE RESERVE DISPLAY AREA (S): 1ST Choice: _____ 2ND Choice _____

Please do NOT put me next to: _____

I WILL BE GLAD TO DISTRIBUTE COMPLIMENTARY TICKETS FOR THE 2009 EXPO WITH MY CUSTOMER BILLING AND OTHER MAILINGS. PLEASE SEND _____ TICKETS NO LATER THAN _____ (All contractors are encouraged to attend.)

To validate this contract, you must ...

1. Attach a check for \$100.00 deposit for **each space** you wish to reserve.
2. Attach an additional \$100.00 refundable deposit per exhibitor to be returned to those who delay breakdown until the show closes at 5:00 p.m.
3. Agree to accept the space assigned by the 2009 Ohio Convention unless notice to the contrary. (We reserve the right to make changes at a later date if necessary to accommodate all exhibitors.)
4. Return this contract with payment to:
**2009 PHCC/ACCA Ohio Convention,
18961 River's Edge Drive Chagrin Falls, OH 44023-4969**

Enclosed \$ _____ Check # _____

Credit Card Charge (circle one) Visa Mastercard Discover

_____ Exp. Date _____

Print Name on Card _____

Signature of Card Holder _____

Address of Card Holder _____

Zip Code of Card Holder _____ Amount charged \$ _____

3 digit code on back of card _____

EXHIBIT BOOTH COSTS

Must be paid by March 1, 2009

8 x 10 Standard.....\$625.00**
End Booths\$650.00**

(Those shaded on the floorplan)
6'skirted table and 2 chairs included



** \$100.00 additional refundable deposit
required per exhibitor to guarantee
5:00 p.m. departure.

15' X 30' for vehicles & oversized equipment
located in Wilderness Hall\$625.00

DISCOUNTS (FROM NET)

- 5% of total for two or more booth spaces
- 5% if paid in full no later than November 15, 2008
- 5% if associate member of ACCA-Ohio or PHCC Ohio

Questions? Call 800-553-3976